

Associated Students of Western Nevada

2201 West College Parkway, Carson City, NV 89703 & 160 Campus Way, Fallon, NV 89406
ASWN phone Number: 775-445-3323

Meeting Agenda

March 10, 2022

11:00 A.M.

DINI 105

Join Zoom Meeting: <https://wnc-edu.zoom.us/j/8314713814>

Meeting ID: 883 1471 3814

Passcode: ASWN

<u>Executives</u>	<u>Senators</u>	<u>Representatives</u>
President: Andrea Sanchez De Loza	Benny Buchanan Guadalupe DeSantiago	
Vice President: Victor Clavel	Josias Heredia	
Treasurer: Vacant	Barbara Hurst	
Secretary: Vacant	Gisela Munoz Leon Ivan Ramirez Suzanna Stankute	
Faculty Advisor: Heather Rikalo		

NOTICE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the number listed above in advance so that arrangements for attendance may be made.

1. Call

16.

- a. *Geology Club (Pending Charter)*
- b. *Indigenous Student Association of Western Nevada College (Chartered)*
- c. *LGBTQIA Alliance (Chartered)*
- d. *(Pending Charter)*
- e. *Phi Theta Kappa Honor Society (PTK) (No Charter on File)*
- f. *Second Year Nursing Club (Pending Charter)*
- g. *The Nerd Herd (Chartered)*
- h. *The Psychology Club (No Charter on File)*
- i. *Wildcat TEACH (Chartered)*
- j. *WNC Fallon History Club (No Charter on File)*
- k. *WNC Social Work Club (No Charter on File)*
- l. *WNCyber Club (No Charter on File)*
- m. *Word Syndicate (Chartered)*

17. *WNC College Committee Reports...*

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- a. *Accessibility Committee*
- b. *Accreditation Committee*
- c. *Auxiliary Committee (Heather Rikalo)*
- d. *Budget Committee (Heather Rikalo)*
- e. *College Council (Andrea Sanchez De Loza and Heather Rikalo)*
- f. *Curriculum Committee*
- g. *Distance Education*
- h. *Diversity and Inclusion Committee*
- i. *Healthy Campus Committee*
- j. *Jump Start and Dual Enrollment Oversight Committee*
- k. *Outreach and Enrollment Steering Committee*
- l. *The Information and Communication Technology Accessibility Committee*

18. *ASWN Advisor Report (Heather Rikalo)..*

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The ASWN Advisor will give a report

19.

Items about past events may be discussed. Any subject matter of the item..

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20.

Items for consideration at future meetings may be suggested. and clarification of the subject matter of the item, which may include the reason for the request.

21. *Public Comment*

Information/Discussion

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

22. *Adjournment*

Agendas are posted at the following locations: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; www.wnc.edu/clubs/aswn/minutes_agendas