

7.

8. *Advisors Report*

The ASWN advisor(s) will give a report

Information/Discussion

9. *Old Business*

matter of the item, which may be included the reason for the request.

Information/Discussion

fication of the subject

10. *New Business*

clarification of the subject matter of the item, which may include the reason for the request.

Information/ Discussion

scription and

11. *Public Comment*

Public comment will be taken during this agenda item. No action will be taken on a matter raised under this item until the matter is included on an agenda as an item upon which action may be taken. The President of the ASWN may place reasonable limitations as to the amount of time individuals may address the ASWN. The President may elect to allow public comment on a specific agenda item when that item is being considered.

Information/Discussion

12. *Adjournment*

*To Be Posted: Dini Student Center; Bristlecone Lobby; Don Reynolds Building; Aspen Building; Virgil Getto; Pinion Hall; ,
www.wnc.edu/clubs/aswn/minutes_agendas*

THIS MEETING WILL BE HELD VIA VIDEOCONFERENCE AND TELECONFERENCE ONLY PURSUANT

EXTENDED BY DIRECTIVES 016, 018, 021, 026 AND 029, ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.